

City of Wichita
DEPARTMENT OF PARK & RECREATION
ATHLETICS

2015
Wednesday Men's
South Lakes

No.	Team Name
1	Below Average/Foos
2	Burwell Construction
3	Jesters
4	Meter Engineers
5	I'd Hit That
6	The Athletes

ALL GAMES WILL BE PLAYED AT SOUTH LAKES 7 & 8
Home team designated in right-hand column

WEDNESDAY, JUNE 3		
	F-7	F-8
6:30	3 - 4	1 - 2
7:30	4 - 5	6 - 1
8:30	-	2 - 3
9:30	-	5 - 6

WEDNESDAY, JUNE 10		
	F-7	F-8
6:30	1 - 5	3 - 6
7:30	5 - 2	6 - 4
8:30	-	3 - 1
9:30	-	2 - 4

WEDNESDAY, JUNE 17		
	F-7	F-8
6:30	3 - 5	2 - 6
7:30	4 - 3	2 - 1
8:30	-	6 - 5
9:30	-	4 - 1

WEDNESDAY, JUNE 24		
	F-7	F-8
6:30	4 - 2	5 - 1
7:30	4 - 6	1 - 3
8:30	-	2 - 5
9:30	-	6 - 3

WEDNESDAY, JULY 1		
	F-7	F-8
6:30	5 - 4	1 - 6
7:30	5 - 3	6 - 2
8:30	-	1 - 4
9:30	-	3 - 2

WEDNESDAY, JULY 8		
	F-7	F-8
6:30	3 - 6	2 - 4
7:30	5 - 6	1 - 2
8:30	-	3 - 4
9:30	-	1 - 5

WEDNESDAY, JULY 15		
	F-7	F-8
6:30	1 - 5	3 - 6
7:30	5 - 2	6 - 4
8:30	-	3 - 1
9:30	-	2 - 4

WEDNESDAY, JULY 22		
	F-7	F-8
6:30	2 - 3	4 - 5
7:30	6 - 2	1 - 4
8:30	-	5 - 3
9:30	-	1 - 6

WEDNESDAY, JULY 29		
	F-7	F-8
6:30		
7:30	Rainouts	
8:30		
9:30		

WEDNESDAY, AUGUST 5		
	F-7	F-8
6:30		
7:30	Rainouts	
8:30		
9:30		



HAVE YOU TAKEN OUR ON-LINE SURVEY? TELL US WHAT YOU THINK!

[City of Wichita - Adult Softball Softball Questionnaire](http://www.cityofwichita.gov/CityOffices/Park/AdultSportsLeagues/AdultSoftballSoftballQuestionnaire)

Rainout hotline – 219-9777

HOME PAGE
www.wichita.gov/CityOffices/Park/AdultSportsLeagues/